

# **IMMORTALITY – OUR INHERITANCE IN JESUS**

**Bertie Brits**

**November 8, 2015**

## **GREETING**

Greetings in the wonderful name of Jesus! What a blessing it is to come to you by way of this webcast! I trust that you are going to be deeply impacted by the message today. If you are here for the first time, I would like to welcome you and just say that this is a home for you. It is a place where we share the message of God's grace with a purpose --- to see people established in the Finished Work of Jesus. You are really welcomed here! Let's just pray together as we start this service.

## **PRAYER**

Father, I want to thank You so much for the wonderful opportunity to preach Your Gospel to bring the message of Grace to people's doorstep, to enter people's homes, to enter people's hearts with a message of Your acceptance, with a message that pampers the heart of man to the place that Your will and Your thoughts can be born in us and that we can share in Your life. I thank You that You speak powerfully through me today, Lord, as we are reaching people with Your Gospel... Your people that You love! Thank You, Father, in Jesus' name! Amen and amen!

Again, I would like to thank everybody who slotted in. What a blessing to serve you, today, in this Webcast! The purpose of Dynamic Love Web Church is to be an internet based church that provides the basic things that you would find in a local church where we provide proper teaching, fellowship and just the basic things that you would find in a local church. Now we are still in the process of developing this church and seeing how the things unfold but I must say that I am very excited about what the Lord has already done in the last year and where we are going in the next year. It is exciting to see people getting involved, and just how the life of God flows through people. Glory to God!

So, know this, that the vision here revolves around serving people with the Grace of God.

## **COMMUNION**

As our custom is, we have Communion together before every service. The reason we want to do this is because it is just a very practical thing to do where we are reminded of our innocence, of our forgiveness. One of the biggest things, one of the first things, that I do when I speak to my children or my wife or anybody is when I notice there is something bothering them. There is something that might make them feel guilty or conscious of something that will get their attention away from the conversation where we can't have a quality conversation. You know, you always want to remove that.

That is what I believe the Communion does. It reminds us of our innocence and the forgiveness of God has given us. It reminds us of God's undying love for man! How God came and how He single handedly reached out to man and from the depth of His core, how He desired man to take away all guilt and all condemnation so that He can come and have a quality conversation with us and through this conversation, see His life and His will born in us! And that is what God wants for you!

He's not about trying to establish a kingdom where He just has these subjects that are just subjected to Him as servants. That's not God's plan! When we were made in the image and likeness of God, He had friendship in mind. He had kindness in mind. He had love in mind! That is what this Communion is all about!

As we run into the closing of this year, as Web pastors, we are discussing and talking about next year and what the Lord is putting upon our hearts in sharing with one another and I am really looking forward to seeing the fruit of what God has for us in Dynamic Love Web Church! To see and not just to see in a smaller way than we are seeing now but in a large way, where people are impacted, where people can fellowship around the Grace of God.

When we talk about fellowship, it is not just about sitting around fellowshiping. We are talking about having church in the sense of having family life based on the love of God and where we can communicate with one another and where the needs of one another are met inside the church. That is what we are thinking of --- reaching out, seeing people being impacted, all from the foundation of the overflow of the revelation of what God has done for all people.

So when we do Communion, one of the things that really burns in my heart for this Web Church is the following: What we do and what I am thinking of is when this body was broken, He said, "This is My body broken for you. Do this in remembrance of Me." When He talks about His body broken for us and where He says that He gave His physical body for us, where we, as we partake of it, we become His body. What I want to see and this is what is in my heart is people gathering and not just around computers and not just around by streaming it further to Skype where they can sit in small groups and see it. We can also see people opening up their houses and then have a friend over where they can join our Live Webcast and have Communion together and have that quality fellowship together. This is also the time where we minister to one another, pray for one another and give prophetic words and all those kind of things to one another.

What we normally do is we break the bread and have the wine, share it with one another and pray for one another. If you are not in a group like that, just go on to our website, [Dynamicministries.com](http://Dynamicministries.com), and you can click on the top left that says, Web Fellowship. When you click on that you will see everything about our Web Church there. When you go on to our Web site, you will also see on the right side, a pop up Chat room that opens up and there you will find people who have slotted in Live into this message right now. That is where you can meet with people and it is also a place where you can share a prophetic word or something you want to say or something you want to share, communicate, a prayer request. Just put it in there and just as a congregation we will just minister to you. Glory to God!

Let us just enjoy the Communion together. Father, thank You for Your body that was broken and as I eat this, I think of what You have done for us. And as we drink the wine, we think of Your blood, the blood of the New Covenant, in Jesus' mighty name. Amen and amen! Let's enjoy the Communion together.

# OUR INHERITANCE IN JESUS --- IMMORTALITY

Bertie Brits

November 8, 2015

## WELCOME

If you have just slotted in I want to welcome you to our Webcast. Today we are going to be talking about our inheritance. This is the second session we are talking about inheritance. We are in a series going through the letter to the Galatians.

When it comes to inheritance, we have confused inheritance with so many things. We don't really understand what Jesus Christ inherited and how we are co-heirs with Christ and that is what I am going to share with you and I am going to try and do it as short as possible, just to keep it short and powerful.

First I am just going to mention what the inheritance actually is and then take it from there and explain it further. What Jesus Christ inherited in the resurrection was undying, human flesh. That's what He got. He received, a glorified body or what we can say is, immortality inside a human body or an immortal human body. That is what Jesus Christ received.

When Jesus came to the earth, He came and He was born under the Law. He was born of a woman under the Law. When He was born of a woman under the Law, He came into our weakness. He came into our darkness. He came into our death and from there He redeemed us out of that into something else. When Jesus came to the earth, He was made sin. He was a man that was cursed. The Bible says that He became a curse Himself...*"Cursed is everyone that hangs upon a tree"*. So He actually received death. In other words, the fullness that man can receive by trying to attain eternal life by his works, that He received. That took place in Him and then the Spirit of God raised Him up out of that body and what He then received as a Son of God, was immortality, victory over death and victory over sin. In other words, He received a body wherein no sin dwells. He received a body that was resurrected, that can never die. That is what Jesus received.

One of the biggest things that we must understand is that God came to give us immortality. We have had this thing of that we are just immortal already. That is not the truth. God came to Adam and Eve and said, "If you eat of the tree of the knowledge of good and evil, you will surely die. **He didn't say that you will eternally live in torture. He didn't say that you will have eternal life in hell. He said, "You will surely die!"** The whole thing about the Gospel is about a physical death and a physical resurrection. That is what the whole Gospel is about. **The Gospel is not the message of how God saves us from hell. The Gospel is the message of how God saves us from death. That is why Jesus became sin. That is why Jesus had to have a physical human body and why the physical human body had to be exactly what our bodies are. Then He physically died and that is the death the Bible talks about. Then He was physically raised from the grave so that we can have the blessed hope by the resurrection of conquering death. The whole thing is about life and death.**

Church, I know that what I am saying now can get some folks to just jump up and say, “Whoa! What are you saying!” What I'm saying is very simple: God does not want you to die! He wants you to live! And the life He has for us is not just to have a body living forever. That is not what He wants! What He wants is a body that lives forever on account of the Spirit of God that indwells that body that can actually give it the ability to live and never die. That is what He has in mind for us and that is what we inherit. Jesus Christ came and He inherited something.

Let us go to the book of Romans and read just a little bit about Jesus and how He was declared to be the Son of God.

### ***Romans 1***

***:1 Paul, a servant of Jesus Christ, called to be an apostle, separated unto the gospel of God,***

***:2 (which he had promised afore by his prophets in the holy scriptures,)***

***:3 concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh;***

***:4 and declared to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead:***

What he says here is Jesus Christ, our Lord, Who was made of the seed of David according to the flesh. So, according to the flesh, He was of the seed of David. You could have His genealogy. He came from David, from the seed of David, as the prophets had said that there is a Gospel coming, there is going to be a man from the lineage of David and He is going to be the Messiah.

***:3 concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh;***

***:4 and declared to be the Son of God with (authority) power, (Another way of saying this is, He received His inheritance or He was adopted as a Son.) according to the spirit of holiness, (or by the Spirit of holiness, or, another way of saying it is, “By the Holy Spirit.) by (through) the resurrection from the dead:***

***:5 by whom we have received grace and apostleship, for obedience to the faith among all nations, for his name:*** (What he is saying here is, He said that Jesus Christ was not just the Son of David but He was declared to be the Son of God with power by the Holy Spirit raising Him from the dead.)

Let's go to **Romans 8:17** He says, “Listen, this Jesus, guy, was born of the flesh according to the lineage of David but He was declared to be the Son of God, or in equality with God, or having the attributes of God through the resurrection. So, how do you say that you are a son of God? How do you know that you are the Son of God or what is the manifestation of being a son of God... Resurrection, the ability to never die and forever live. So God has come and what happened was, Jesus comes, a man born under David but He was declared to be the Son of God with power, or with authority or adopted as a Son. If we use the Jewish way of understanding this, what it actually means is a man who has received his full inheritance. Jesus was declared to be the Son of God by Him inheriting what the Father possessed. And what was that? He was raised from the dead to never die. So here is God, the only immortal and what He promised man is immortality.

Now, people, we've had this thing about we are so scared of hell. We are so scared of, “Shall we go to heaven, or this, or that?” Listen, the Scripture clearly states in 1 Corinthians 15 that if those who are in Christ die and Christ didn't rise from the grave then they have no hope and they perish. That word, perish, basically means to turn back into dust and they are completely dead.

So, what it means is that those people who have died are awaiting something from God that we could never have dreamed of which was clearly portrayed in the resurrection of Jesus which is victory over physical death, victory over sin. That is what he declared and Christ will establish that kingdom. He will establish that immortality inside us and He will come and He will manifest that by His doing. We don't have to try and claim it until it manifests. We believe that He will adopt us as sons. In other words, He will prove, that we are the sons of God by bringing our bodies into equality with God which is that we will have immortality as it is possessed by God, the only living immortal. That might sound very technical but Church if you are here for the first time, I don't want to apologize for what I say but I am sorry that we are getting into such a technical message today.

Let us just wrap this first part up: What I'm trying to say is Jesus was the son of David born under the Law. Then He was declared by the Word of God that He is the Son of God but He had nothing to prove His sonship. The way you could see that somebody was the son of someone else is not just by birth but, in the Jewish context, but when the father declares him as son by giving him everything he possesses. .. that is my son.

Like the prodigal son, when he came home, he was declared as the son of the father by the father putting a ring on his finger, giving him his signing right. That ring was the ring by which he would seal something with. So, the son could seal something as what the father could seal. It was signing rights. It was equality in everything the father possessed. So, here he comes and what does he do? He says, "Listen, I am giving to you the Spirit that will raise you from the dead, right now as you believe in Me. You are My sons. You have the Holy Spirit." Jesus had the Holy Spirit in Him. That Spirit proved the fullness of God, in Jesus, declaring Jesus as the Son of God by what He received after His death. What did He receive after His death... an immortal human body. So, what did Jesus inherit? He received undying human flesh... and that is our inheritance. That is what He has come to give us.

I want to read to you the Hebrew definition of heir. It means to occupy, to drive out previous tenants and pressing in their place; by implication to cease, to rob, to inherit, also to expel or to impoverish someone, to ruin....

What did Jesus Christ do? What did He inherit? He came into His human body which had the ability to die. Remember, all the descendants of David could die... all of them! There is nobody born out of the lineage of David that couldn't die. All would die. Jesus became older. If He turned fifty He would have started to turn gray. That is the way it is. He was inside a body that was made after the flesh. God declared to Him, "You are My Son!" He believed it and this Spirit, this Holy Spirit, that entered Jesus, that was on Jesus on account of Jesus believing that truth, raised Him from the dead and proved Sonship by driving out all death, driving out all sin and driving out everything that inhabited the body of a man that carried the sin of the world.

**Jesus was an heir but when He received His inheritance, the inheritance that He received was the driving out of everything that was possessing or living in the place where God wanted His joy and peace to live.**

Let me read the definition of inherit again: a primary root to occupy, to be driving out previous tenants and pressing in their place. So what happened was that Jesus Christ came to the earth and He became sin of all of our sin. He took death on Him. Who's death... our death! But He had the Holy Spirit. Then when the Holy Spirit raised Him from the dead, He drove out death... physical death! He drove out all sin! He drove out all guilt! He drove out all condemnation and He inherited the fullness of God in a human body. The fullness of the Godhead dwells in Jesus bodily.

**That's what He received in His resurrection. That is His inheritance...That's when the tenants that were there, were driven out. That's when Satan was impoverished if you want to call it that way. When he was ruined. When he was cast out, consumed and destroyed, disinherited, dispossessed, driven out, expelled! It's amazing... the word, inherit, heir, to inherit!**

I have no heir. I have no one who would take in, where I can drive something out and give him that land. So, now what did Christ receive? When He came to the earth, He inherited what Adam has done. He received what Adam has done and He received a body that was born out of Mary, that had the ability to die. He had the ability to have the flu. He had the ability to have a stomach ache. He had the ability to need to use the restroom. He had the ability to be hungry. He had the shortcomings, hunger. Imagine the God of the Universe being hungry, desiring to have a proof of sonship.

Then Satan said to Him, "Prove Your Sonship by Your works by doing miracles." He said, "I will not find My Sonship in doing works. My Sonship is in the Word, the Spirit is the Word, that comes from the mouth of God." And what did that Word do, what did that Spirit do in the end? Even when He received the fullness of everything, declaring that He is not the Son of God, you know, like how can the Son of God die? It's impossible! God can never die! But here He says, "I am in equality with God and I'm dying!" It doesn't matter! The Spirit raised Him up! And when the Spirit raised Him up, He raised us with Him for He died our death and then He became an heir of immortality in a human flesh. Now the Bible says in Romans:

### **Romans 8**

***:17 and if we are children, then we are heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.*** (What he says here is a son of God, an heir of God, is when we believe this truth, we are heirs. This heir shall be proven and shall receive his inheritance which is immortality. It doesn't help you to be an heir if you never have an inheritance. If you say, "I am a joint heir with Christ!", the question must be, "What did he inherit?" What land did He get where something was pushed out? What is He possessing where there was weakness and now there is strength? He possesses an immortal body!

So the end goal of God with Jesus was not to get Jesus to go to heaven! Jesus has always been in heaven! The plan was not to get Jesus to heaven. The plan was to get Jesus into human flesh, get Him into a land that was occupied by death, occupied by sin and then drive out all the tenants, drive out all the occupants of that land and then possess that land as a Son of God. So if He could drive out all death, drive out all sin and if He could drive it out in the area where we live, meaning He drives out my death, He drives out my sin, what does it mean? When I believe that I am a Son of God in the sense of believing in Jesus. When I believe that what happens? The Spirit that brought forth that life in Jesus is now indwelling me. What will it bring forth? That Spirit that raised Christ from the dead and declared Him as the Son of God by bringing Him immortality, that Spirit will bring the same to me! So it's all about life! It's all about God giving us life! That's what it's about.

Some people might say, "You know this teaching is not the truth, or whatever." Listen, we can go and sit down with Scripture and go through Scripture one by one and you will see that the Scripture teaches this.

When the Apostle Paul was about to die, when he was thinking of death, he said, "I don't want to have the Law in my life because I want to be a partaker of the resurrection." That's what he said. When he talked about resurrection, you know we get different kinds of ideas on resurrection, like when I die I am raised up. Rubbish! Rubbish! We will be in the likeness of His resurrection. How was Jesus raised?

Was He raised in His Spirit or was the resurrection have everything to do with seeing no bones in the grave? What did it have to do with? It had everything do with seeing an empty grave. But what we have done and we have taken some Greek philosophy of the after life and preached that instead of just simply what Jesus came and portrayed. What Jesus portrayed was the resurrection! So what was in the mind of Paul was, "Will I be a partaker of the resurrection or will I not? Will I be raised from physical death and declared as a son of God and inherit what Christ inherited or not?"

Now the reason I am saying all of this is because we are actually explaining Galatians 4. I am going to wrap it up. I think you have a lot to think about!

#### **GALATIANS 4**

*:1 Now I say, That the heir, as long as he is a child, differs nothing from a servant, though he be lord of all;* (You can be lord of all, you can be an heir, in this case you can be a Jew, but as long as what is a child he differs nothing from a servant. He is saying, and let me put it this way, he is saying that but this child is

*:2 but is under tutors and governors until the time appointed of the father.*

*:3 Even so we, when we were children, were in bondage under the elements* (or the laws of this world)

*:4 but when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,*

*:5 to redeem them that were under the law, that we might receive the adoption of sons.* (What he is saying is that as long as you are under the law, and you try to have life by works and you are under the law of sin and death, you cannot inherit what God has planned for you! You cannot inherit that!)

**Part of that inheritance is immortality and the first fruit of that inheritance is what we call the fruit of the Spirit. You know that immortality is a fruit of the Spirit. It is something the Spirit brings forth. In the same way, you will not be able to inherit true joy, true peace, true long suffering, true kindness, true generosity if you try to live by rules and regulations. You differ nothing from a slave.**

**Don't think you are a son because you are a bar mitzvah, meaning you are a son of the Law. If you're a son of the Law, you are nothing different than a heathen, a man that doesn't believe in God. The context there is not you are not a child of God or that you don't belong to God because the earth and the fullness thereof belongs to God. What it's talking about is very simple. It is trying to explain to us that a child, a slave, doesn't matter. The end goal is you becoming immortal. What he is saying is that it is impossible for you to receive immortality by obedience to laws.**

Then he goes on and he explains and he uses Hagar and Sarah and he comes and he says at the end of chapter 4 and he says that the bondwoman and the free cannot inherit together. It means as long as we live by works, as long as we find our identity in our works and we don't find our identity in the work of God believing that God has come to save me from the flesh, save me from sin, save me from death, grant me immortality and prove my sonship wherein I can believe and trust Jesus to bring it forth in me, thus bringing forth the Spirit whereby I cry, "Abba Father", whereby I can cry and say, "I am a son of God and the Spirit by which I cry this shall prove the sonship by making me immortal. That is what He has promised us and that is what the Apostle Paul was awaiting.

They were awaiting the return of Jesus to manifest immortality. Now we come with so many different things, doctrines of demons and doctrines of this and doctrines of that, instead of simply believing the very simple Gospel which is the following: God said to Adam and Eve, "Don't eat of that tree for the day you eat of it, you will surely die." And then God said, "I will not grant you to eat of the tree of life in the state of death", meaning "I am not willing that you will forever live, or have eternal life, inside torture." That's what He said. He said, "I will bring an end to that system and I will allow you to die in that system but I will not grant eternal life to misery and I will give you, I open up a new way for you and the way is Jesus so that we can believe upon Christ. And only the believer will be saved from death! Not everybody, only the believer.

Then He said, "I'll open a way for you!" This way that He opened up for us is by taking a man that is inside death, inside all sin and this man only calls God His Father BY FAITH AND NOT BY WORKS... BY ONLY BELIEVING! When Jesus was in the desert, He had no reason to say that He is the Son of God. He had no proof of Sonship. He couldn't see any inheritance! Then the devil said, "Let Your inheritance be the miracle You do!" Jesus said, "No! My inheritance is not the miracles I do. My inheritance is not what I can do! What I inherit will be by the word God spoke over Me and that inheritance is to have immortality and a body that can never be subject to the sin of death." That's it! And that's a doing of God.

And God comes to the earth and serves man with this message, serves him with this truth saying, "Can you believe that I have conquered your death! I have conquered your sin!" Can you understand why the fruit of the Spirit is things like healing. Why healing? It is healing of the physical body. Why? Because the Gospel is about saving the physical body from death. That's what it is all about. It's amazing, isn't it!

Why are there things like the prophetic and words of wisdom, words of knowledge, showing to us that God knows our very thoughts... showing us that God knows our future...showing us that He will heal us. Why signs, wonders and miracles like, raise the dead, cleanse the leper? It's the healing of the body showing us by the Spirit what the Spirit is capable of. The Spirit is capable of raising from the dead. The Spirit is about healing flesh that has been rotted away for He shall glorify our human bodies. When that Spirit starts to heal our body, we find a healing of our thoughts. We find a healing of our emotions. We start to find a healing of our feelings and our language. We find healing coming over us because the Spirit is a Healer! Then we will find the fullness of this manifest in us as Jesus establishes and manifests the fullness of His kingdom which He already established on the earth when He manifested the fullness of it, He will manifest it in our bodies through immortality. That is the end goal! Church, that is what God has for us and that is what Romans 8 says. Now, the reason why I say all of this is because of a city in Galatians, and I end off with this.

***Romans 8:30 Nevertheless. What does the scripture say? CAST OUT THE BONDWOMAN AND HER SON: FOR THE SON OF THE BONDWOMAN SHALL NOT BE HEIR WITH THE SON OF THE FREEWOMAN.*** Then he comes and he explains who this bondwoman is in verse 24

***:24 Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which genders to bondage, which is Hagar. 25 For this Hagar*** (Here comes now and he says, "I want to explain to you, the bondwoman. The bondwoman is Hagar. Who is this Hagar?) ***is mount Sinai in Arabia, and answers to Jerusalem which now is, and is in bondage with her children.***(What is he talking about here? He's talking about mixing Judaism with Christianity and he says that through Judaism you cannot be an heir. The Jew is not an heir through his Judaism.



The heir is the believer! That is the heir. That is the one who will inherit the holy life. So the holy life is not a command! A holy life is the promise. It is our inheritance! That is the first fruit of our inheritance. We'll find healing for our bodies. We'll find all these signs and wonders pointing to the true inheritance. So now we have the Spirit by which we say, "Abba Father." But this Spirit will cause us to be the manifested sons of God which is manifested in immortality in our lives! Glory to God!

Well, Church, thank you so much for watching and joining in this Webcast. I am sure that some of you might have some questions. If you have some questions please send them to [info@dynamicministries.com](mailto:info@dynamicministries.com) and we will see that you get answered. If you don't get answered back, your question will help us to know what questions people have in general and it can be answered in our next session.

Know the bondwoman must be cast out. We cannot mix Judaism, Jerusalem teachings and all those kind of things with Christianity because these two cannot inherit together. The bondwoman will not be heir, will not inherit with the free. Cast out the bondwoman and the son. In other words, cast out the sonship you receive from obeying the Law. Cast out the proof of sonship that comes from your works. Cast it all out. Don't let your car have a voice anymore. Don't let circumcision have a voice. Don't feel that a certain group of people are more special than other groups. Don't let that be in your life and take it into every day life: Let not the physical things of this world have a voice over you anymore declaring your sonship. There is one who declares sonship and that is God! He declares the Spirit that is inside you has come and brought forth a change in your life where you feel the peace of God and you can see the first fruit of that sonship ending mortality.

If you are in a desert today, where you might feel, "Oh, my goodness, I don't see any proof of sonship, you don't live by the manifestation of things in this life. God, the Spirit that is in you, where by you cry out, "Abba Father", on account of you believing Jesus, shall make your physical body immortal. And should it happen that you die, He will raise your body up from the dead and if your body is not glorified, when Jesus comes, your body shall be glorified! That's the Christian hope! Glory to God! Thank You, Jesus, for Your truth!

## **CLOSING PRAYER**

Church, let us pray together. Father, thank You so much for Your wonderful Gospel! Thank You that we can preach this radical truth and people can be greatly impacted. I thank You for signs, wonders and miracles that take place in the lives of people right now! I thank You that they are deeply impacted by Your message of Grace, in Jesus' mighty name! Amen and amen!

I would like to thank you for slotting in. Please feel free to go to [Dynamicministries.com](http://Dynamicministries.com) and click on Web Fellowship (We are going to change that to Web Church because this is a church), and there you can see everything that our Web fellowship is all about.

Thank you for slotting in. Those of you that want to give, it is very simple. You can just go to the Donate button and make your donation there. Thank you for your generosity. Thank you for your involvement in our Web Fellowship.

If you want to be involved in our Web fellowship, please make sure that you write our office at [info@dynamicministries.com](mailto:info@dynamicministries.com) or contact any of our Web pastors and let them know about that.

Thank you so much! Know that you are deeply loved by God and God smiles over your life! Amen!

